



# BARKS & BYTES NEWSLETTER



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## Welcome to the ADTC **MAY** issue of Barks & Bytes

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### Welcome to our May 2025 newsletter.

We hope you are enjoying the beauty of spring all around. It is a wonderful time of the year with changes happening every day. One evening recently, I had the opportunity to appreciate my gardens, filled with fragrance and vibrant new colors as some flowers begin their bloom while others end. Petals were gracefully falling around me, creating a serene atmosphere. Take a moment to enjoy the changes of the season.

For this newsletter, I chose to write this brief welcome message. Our editor is adjusting to a new lifestyle following the loss of her sister in April. Such changes are never easy. I hope she knows we are thinking of her.

In times like these, I find solace in the evenings, reflecting on the day's efforts and accomplishments. It is important to seek happiness and find peace within our lives, embracing moments both significant and simple. For many of us, these simple moments form our best memories. I hope each of you takes time from your busy schedules to engage in activities that bring you joy.

Additionally, please take a moment to review our newsletter. We aim to bring you information by sharing achievements, reading about others' successes, and discovering new events to attend.

– all the best,

*Stacey*



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## A note from Jacqui

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**By the time you get this newsletter our show will be close to becoming a reality!!** We hope that everyone was able to get their entries in the classes they wanted. The days of waiting until the last minute to enter a show are long over!!

**A story of my experience:** I was one who waited but now you must enter as soon as the show opens, or you may be wait listed. It is good to know that our shows are popular among those who are showing their dogs in obedience and rally so we must be doing something right. And what a great convenience to be able to enter online. Last month I entered one of my favorite trials in New Jersey. I made sure to send the application in so it would get to the trial secretary on or close to the opening date. A MONTH LATER, it came back to me from the PO telling me no such address!! It took over one month to come back to me and the envelope was addressed correctly. However, I did write the address in cursive, and I understand that employees at the post office can only read addresses if they are printed!! We pay more money and get less and less service and only the Government can get away with that! If it were a proper business, it would be out of business!! The bottom line is to be careful when addressing your envelopes and be sure to print. I checked with my local postmaster, and he confirmed that it is better to print addresses.

Best,

*Jacqui*

# 2025 OFFICERS & COMMITTEE CHAIRS

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The 2025 board of directors and officers are listed below.

<b>President:</b>	Gail James	<b>Board Members:</b>	Debbie Achenzie
<b>Vice President:</b>	Chuck Achenzie		Edie Rysdyk
<b>Recording Secretary:</b>	Tracy Krapf		Steve Markowitz
<b>Treasurer:</b>	Linda Eldon		Sherry Hanley
<b>Correspondence Secretary:</b>	Katie Dyer		Lilliann Sanderlin
<b>Training Director</b>	Terry Papineau		

## ADTC committee chairs

<b>Publicity</b>	Jennifer Weidman
<b>Website:</b>	Steve Markowitz
<b>Librarian:</b>	Edie Rysdyk
<b>Membership:</b>	Debbie Achenzie
<b>Donations:</b>	Chris Courduff
<b>Newsletter editor:</b>	Jacqui Hartranft
<b>Newsletter co-editor:</b>	Stacey Nash
<b>Sunshine coordinator:</b>	Sherry Hanley



**NOTE: Our general membership meetings are held on the second Wednesday of each month.  
May 14<sup>th</sup> at 7pm.**

# ALLENTOWN DOG TRAINING CLUB GROUP EMAIL

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The group email is: [ADTC-MembershipGroup@groups.io](mailto:ADTC-MembershipGroup@groups.io)



## TRAINING

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**There is a new session starting** and we hope that everyone got into the classes they wanted. Remember we have the building a limited time and Terry is trying to make the most of it in offering classes that most members have asked for. She is hoping that we will have the building through June.

**Please try to attend all the classes. It is so important to continue the training of your dog and to spend time practicing at home, in parks and parking lots.** We mentioned in the last newsletter that it is great to practice heeling in empty parking lots using their straight lines.

## SPRING SHOW

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**Our point show is fast approaching on May 17 and the Berks show the next day.** It is being held at Orchard Hills in Barto. It has been at this location for the last few years. We hope that everyone who entered did it early! We heard that the ADTC Rally filled quickly... with a wait list. We do not know if Berks has filled. It is a wonderful way to get points from two dog clubs in the same place.

**Of course, to run shows of this size, we always need help,** like stewards, helping to set up and tear down, and all the other tasks that go on! Thank you all who have already volunteered. Gail appreciates all the help she can get.

**...AND REMEMBER WHAT WE SAY EVERY TIME—"NO STEWARDS, NO DOG SHOWS!!"**

## MEMBERSHIP

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**Please welcome the following new members.** If you see a new face in your classes be sure to introduce yourself and welcome them to ADTC.



Lynne Kuczynski Veazie  
1215 Pennsylvania Avenue  
Emmaus, PA 18049  
Cesky Terrier  
610-965-8619  
[Ceskyes@yahoo.com](mailto:Ceskyes@yahoo.com)

Nicole Watson  
2139 Amlisa Road  
Nazareth, PA 18064  
Pomeranian  
813-393-7163  
[njwatson80@gmail.com](mailto:njwatson80@gmail.com)

## SOMETHING TO CONSIDER

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This was on a Facebook GSD group and sent to us for the newsletter. ...

**" just something for those of us who live alone and have animals to consider. "**

The recent death of Gene Hackman, his wife and their dog was tragic. The Dogwood Team is reminded of the many dogs we've taken in over the years that come from situations where their person died, and they weren't found for days/weeks. In one case, our Holly was on her own for a week with no access to food and water and her organs were too far gone and she couldn't be saved.

Our wonderful volunteers found a product, Snug Safe, that can offer peace of mind to people that are concerned about 'what happens if'. Snug, an easy-to-use free check in app, was created to prevent such delays. Users can download the Snug app, add emergency contacts, and set a time for the daily check in. Snug will check in with users daily at the set time. If the user does not tap the button to confirm the check in, Snug will alert the emergency contacts by text at no monthly cost to ensure that someone checks in. They also offer low-cost plans that are more fully featured as well.

Pet owners should take a moment to consider how vital timely support can be - and have a plan so that help is never too far away. For more information go to: [www.snugsafe.com](http://www.snugsafe.com)

We love this product, for the safety of people and their beloved pets.

Making a difference one animal at a time.

## ADTC AWARDS PROGRAM & PICNIC

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**Our 2025 annual Awards will be held on June 7 in Macungie Park.** *This is a combination of our picnic and our Awards Celebration of all the accomplishments of our members for 2024.* Judy Lasso and Pat Gombocz have worked extremely hard getting everyone's awards printed and the plaques listing correct names, titles, etc. Many many thanks to them for doing this important job. Be sure to check the flyer which is enclosed for more information. Any questions, please contact Judy regarding the awards and Chuck Achenzie regarding the picnic. (see attached poster)

## WEBSITE

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**This is your website, and Steve Markowitz would love to have pictures to put on it.** Send any pictures of you and your dog having fun, competing, doing silly things, anything like that. Or just add pictures of your best friend. Do check it from time to time to see what has been added.

If you have any questions give him an email or call.

Steve can be reached at: [smarko1@rcn.com](mailto:smarko1@rcn.com)

## UPCOMING EVENTS AROUND TOWN

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**Jennifer Weidman is hoping to have members participate in Paws at the Park at Grange Park in Upper Macungie Township on May 5.** We know that it is a little short notice as it is May 4 but please contact her if you would like to bring your dog to a nice event. Hopefully, several members will volunteer.

**She is also hoping to get members to Paws on the Canal on June 8 at Canal Park.** We have participated in this for several years and it gets good attendance. We understand they have even given us extra space so we can do demonstrations. Again, please contact her and let her know you would like to come and help. She can be reached at [weidman@kutztown.edu](mailto:weidman@kutztown.edu) or 610-216-5326.

**There will be a FETCH TRIAL at Country k9 on May 4.** For more information, please go to the Country K9 in Albrightsville for more information. Again, this is short notice, but they may take day of entries. Be sure to check out what FETCH is on the AKC website. The first two levels are easy for most dogs but unless you have a field trained dog, the next levels will be a lot harder. Theresa Kucan and Steve Markowitz have given the last two levels and try last year and both passed the levels they attempted. Several others of our members have tried it with success.

## ACHIEVEMENTS / ANNOUNCEMENTS

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**CONGRATULATIONS TO LISA CRONK** on qualifying for the Rally National Championship which will be held at Purina Farms, Missouri. She told us that she is planning on attending.



**Some of you may subscribe to the magazine FRONT AND FINISH. Last month they honored the Best of 2024.** Several of our members received recognition on doing so well. I hope I have not forgotten anyone.

Barbara Artim and Iris were listed as 3 in Top Ten Cocker Spaniels

Judy Lasso and Rocky were listed as 6 in Top Ten Cocker Spaniels

Linda Eldon and Mollie were listed as 8 in Bernese Mountain Dogs

Greg Shoemaker and Boomer were listed as 2 in American Staffordshire Terriers

John Landis and Lajosmegyi Kahluha and Cream were listed as 2 Puli.

**These listings are national, and the information is from the AKC. SO, TO ALL GREAT BIG CONGRATULATIONS!! It is so nice to be recognized by FRONT & FINISH.**

## SUNSHINE

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It's with sadness to let you all know that:



**Jackie Mill's** Gizmo crossed over the Rainbow Bridge. Some of us had the pleasure of training with Jackie and Gizmo. Jackie wanted to extend her appreciation from the trainers (special thank you to Rose) for all the help she had in achieving all the titles they earned together. Gizmo Mill CD PCD BN RM RAE CGCA CGCU TKA. Please keep Jackie in your thoughts, and if you would like to send her an email or card her information is provided below.

Jackie Mill  
88 Green Meadow Lane  
Telford Pa. 18969  
[jbmill@live.com](mailto:jbmill@live.com)



Condolences would be appropriate to be sent to **Jacqui Hartranft** on the loss of her sister. Additional condolences would be appropriate to be sent to **Deb Knappenberger**, for the loss of her aunt. Many may not know that Deb is Jacqui's daughter and has been helpful to her during this sudden loss.

Jacqui Hartranft  
6376 Kings Highway South  
Zionsville, PA 18092

Deborah Knappenberger  
726 E. Main St.  
Macungie, PA 18062

Please contact Sherry her email address is: [fuzzybadge38@msn.com](mailto:fuzzybadge38@msn.com) or 610 767-4537 (H) or 484-347-6116.

## 2025 PET SPECIAL DAYS

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- May 1: National Purebred Dog Day.
- May 10: National Dog Mom's Day. Second Saturday in May.
- May 15: Do Lunch with Your Dog Day.
- May 20: National Rescue Dog Day.



## FROM YOUR FRONT DOOR TO THE RING GATE

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For those getting ready to show. (Thank you for the contribution anonymous member)

- **Get a copy of the AKC Rules for any Venue you are exhibiting in.**
- **Week before:**
  - Check entry information to see that it is right. If you don't have your entry slip, call the superintendent or show secretary.
  - Check your route to the show. Don't just rely on GPS the day of! Take a trial drive if you have time.
  - Make a list of the things you will need.
  - Put a folder together and put it in a safe place so you can remember it. Put all your lists, entry confirmations, vaccination certificates inside it.
  - Make note of payment methods. (Count your money and number of credit cards you bring.)
- **Day before:**
  - Make sure you have the right date!
  - Pack your car with items you need (ideally in non perishable containers for edible items)
    1. Water – should always be in the car
    2. Treats
    3. Poop bags
    4. Leases (6 ft for Beginner Novice and Novice)
    5. Collars
    6. First Aide Kit (for dogs and humans) – should always be in the car
    7. Flea and Tick spray – don't use for the first time at an event

- **Things to pack & plan to wear**

- Make sure your food and the dogs food is in a safe place for you to grab at a moments notice. Take the dog's food with you just in case you are hungup and can't get home until very late.

1. Shade equipment – umbrella, tent, sunblock
2. Chair(s)
3. Pack clothing for your.
  - ✓ Rain gear, boots – Always keep in your car
  - ✓ Warm clothing (if winter), a change of shirt (if hot in summer)
  - ✓ Proper ring attire is very important. (dress to be taken seriously).
    - ✓ Comfortable shoes – same color as the dog is very nice.
    - ✓ Dress jeans or pants.
    - ✓ Clothing can be similar to what you wear to a training class.
    - ✓ No excessive jewelry in the ring.
    - ✓ No perfume.

- **Dog Preparation**

- Items to think about before the show:
  1. Does your dog do better with a full stomach or and empty stomach? Evaluate the time you will be in the ring and feed accordingly. If you are leaving early, get the dogs food ready the night before.
  2. Groom your dog for a nice impression. Bath, clip nails and clean ears as needed.
  3. Clean the collar and lead line
  4. Take all ID tags and Licenses off the dog's collar. Keep an extra collar in the car at all time, just in case.

**In the end, judges like to see a nicely dressed handler and a clean well groomed dog. It show ou care about what you are doing and shows respect for the sport and the Judge. Remember, the judge has taken time to help you achiever your goals.**

*Remember to have fun and thank fellow competitors, volunteers, judges, and staff.*





# ADTC AWARDS PICNIC

This picnic is for all members and guests!

**DATE: June 7, 2025 Time: 12:00pm**  
**RAIN OR SHINE!**

Food served from 1pm-3pm

**Location: Macungie Memorial Park**  
**Lions Pavilion**

## MENU

Food to include: Fruit Salad, Vegetable Tray, Hot Dogs,  
Hamburgers, Oven Roasted Chicken Pieces, Roasted Red Skin  
Potatoes, Baked Beans!

Drinks to include: Water and Soda

*please bring a dessert to share*

(Catered by A&L Catering)

Members: \$10.00      Guest: \$17.25

RSVP by June 1st 2025 (include payment)



NAME(S): \_\_\_\_\_

Members: \_\_\_\_\_ @ \$10.00      Guest(s): \_\_\_\_\_ @ \$17.25

TOTAL DUE: \_\_\_\_\_

ADTC Awards Picnic completed form and check can be returned to:



Chuck or Debbie Achenzie

on training nights or by Mail to:

1935 Kensington Road, Bethlehem, PA 18018

send payment and RSVP by June 1st, 2025



**ALLEN TOWN DOG TRAINING CLUB, INC.**

**General Meeting Minutes**

**April 9, 2025**

**Macungie Park**

**ADTC General Meeting Minutes**

**Pages**

**1-4**

**ALLENTOWN DOG TRAINING CLUB  
GENERAL MEETING MINUTES  
Date: April 9, 2025**

The meeting was called to order at 7:01PM by President Gail James, who noted that there were 26 members in attendance.

**Minutes:**

The membership had before it for approval the minutes of the general meeting held on March 12, 2025 which are posted on the website. No corrections or additions were noted. Deborah Knappenbergr moved to accept the March 12, 2025 minutes. The motion was seconded by Katie Dyer. The motions passed by unanimous voice vote.

**Treasurer's Report - Linda Eldon:**

Treasurer's report read to the General Membership in attendance. No corrections or additions were noted to the Treasurer's Report. Donna Barto moved to accept the Treasurer's Report as submitted. The motion was seconded by Mary Minnich and the motion passed by unanimous voice vote.

Linda also noted that the new break-away jumps have been ordered and she met with the CPA for filing the club taxes.

**Correspondence – Kathryn Dyer:**

No Report

**Federation – Edie Rysdyk/Gail James:**

Gail reported that the AKC sent out a letter regarding a 2 year directory available to veterinarian offices etc. As a Training Club, we can put an advertisement in this directory for \$45 / 2 year term. The advertisement would be available on both the directory and on the AKC website.

Katie Dyer made a motion for the club to pay \$45 for the 2 year advertisement. Judy Skorup seconded the motion and the motion passed by a unanimous voice vote.

## **Membership Report – Debbie Achenzie:**

The following Membership information will be presented at the General Meeting on 4/9/2025

**First Readings** ... Please mark present or not present for the minutes.

Lynne Kuczynski Veazie                      Present  
1215 Pennsylvania Avenue  
Emmaus, PA 18049  
Cesky Terrier  
610-965-8619  
[Ceskyes@yahoo.com](mailto:Ceskyes@yahoo.com)

Ken Manowiecki                              Absent  
7 Valley View Drive  
Bath, PA 18014  
Golden Retriever  
H: 973-827-7072  
C: 973-903-7092  
[Sariplus3@gmail.com](mailto:Sariplus3@gmail.com)

Shannon Schmidt                            Absent  
6335 Saddle Road  
New Tripoli, PA 18066  
Aussie  
484-357-5902  
[seber630@gmail.com](mailto:seber630@gmail.com)

Nicole Watson                                Present  
2139 Amlisa Road  
Nazareth, PA 18064  
Pomeranian  
813-393-7163  
[njwatson80@gmail.com](mailto:njwatson80@gmail.com)

Lauren Whiteman                            Absent  
4125 Chew Street  
Allentown, PA 18104  
Boxer  
610-248-4824  
[lcasa024@gmail.com](mailto:lcasa024@gmail.com)

## **Second Readings...vote into membership**

There are no second readings, a vote was not needed..

## **Training Director's Report – Terry Papineau:**

This is week 3 of classes. The next session will remain the same and will start May 7-8. So we will have a couple of weeks indoors before we go outside

We have the option of staying inside the month of June too if we can find a college kid to put down mats (and of course pay him). We have a lead and are hopeful that we found someone. So if anyone has suggestions let me know

I will be sending out an email shortly asking for volunteers for our May 17 show but if you would like to give me your name now I will gladly accept it

## **COMMITTEES:**

### **Website – Steve Markowitz.**

No report

### **Publicity – Jennifer Weidman**

We have two fun events coming up quickly:

Sunday May 4th: Paws at the Park, Grange Park in Upper Macungie:

<https://forms.gle/QPvsYwHSy2Zf9Wjw6>

Sunday June 8th: Paw Prints on the Canal, Canal Park in Northampton:

<https://forms.gle/MkmntBxqyEQ8dZKP9>

These are both nice community events that are well-organized and well-attended, and offer us an opportunity to let people know what ADTC is all about. Participate with or without your dogs, for as long or as short as you care to stay. Please click on the links for event information and to sign up.

At this time, I have one person signed up for 1 hour at Paws at the Park. We were asked if we were interested in putting on a small obedience demonstration like we did the last few years, but that won't look good with only one dog...

For Pawprints on the Canal, I have two people who signed up so far: 1 all day and 1 half day.

I know there are lots of things going on, but if we don't have more members sign up to participate, we will have to cancel our spots for these two events.

**Newsletter – Jacqui Hartranft & Stacey Nash:**

Jacqui Hartranft announced the deadline for the next newsletter is due April 25th. Jacqui requested that members send their brags and pictures to be published in the Newsletter. Please send information and pictures to Stacey Nash: [staceyhayesnash@gmail.com](mailto:staceyhayesnash@gmail.com) or Jacqui Hartranft: [japhart@ptd.net](mailto:japhart@ptd.net)

April's Newsletter will be late this month. Thank you for your patience.

**Sunshine committee - Sherry Hanley**

ADTC received a thank you card from Jodi in response to the sympathy card that was sent out previously.

A Get Well card was sent to Chuck Achenzie.

**Awards Picnic - Chuck Achenzie:**

The Awards Picnic will be held Saturday June 7, 2025 at 12PM in the Lions Pavilion. Food will be served from 1pm to 3pm by A&L Catering. Please bring a dessert to share. The cost is \$10 per member and \$17.25 each guest. You can find the form on the website. Please give to Debbie Achenzie at training classes or you can mail to their home directly.

**Point Show – Gail James:**

Rally is full and has a waitlist of 11 dogs. Obedience trial currently has openings. We will be reaching out shortly for stewards and help with set up and clean up.

**Old Business:**

**New Business:**

Mary Minnich gave a great reminder about your dog's monthly Heartworm treatments. Please remember this is a year round monthly treatment. If you do not give preventatives, she reminds everyone to get regular check ups for Heartworms.

## **GENERAL BUSINESS**

- The next Board meeting will be held on April 27, 2025 at 6:00PM.  
in Macungie Hall.
- The next General Meeting will be held on May 14, 2025, at 7:00 PM  
Inside at Macungie Park
- Don't forget our Staples number is 610-439-2800

### **Braggs:**

8 Members shared braggs. Congratulations to everyone that shared their achievements.

### **Adjournment:**

There being no further business before the general membership Katie Dyer moved to adjourn the meeting. The motion was seconded by Debbie Achenzie. The motion passed by unanimous voice vote.

President, Gail James adjourned the meeting at 7:21 PM.

Respectfully submitted,  
Tracy Krapf, Recording Secretary

*Premium List*



# **Farm Dog Certification Test**

## **2 Trials A and B**

**Event # 2025105306**

**Event # 2025697901**

**(Trials will run concurrently)**

**Saturday, May 31, 2025 8:00 a.m.**

**8120 Dietz Lane**

**Coopersburg, PA 18036**

**Officers of the  
Mid-Jersey Labrador Retriever Club at the time the premium is  
distributed.**

President .....Maggie Black  
Vice President.....Heidi Herman  
Recording Secretary .....Amy Fairchild  
Corresponding Secretary.....Ryan Frazier  
Treasurer ..... Brett Amdor

**Board of Directors**

Micki Beerman, Joan Burroughs, Tammie Valentino,  
Coreen Culhane, Nancy Dunnigan, Kristine Bergman Yannotta  
*and*

**Officers of the  
Keystone Labrador Retriever Club at the time the premium is  
distributed.**

President.....Karen Vare  
Vice President.....Mickie Kelly  
Secretary.....Jody Parisi  
Treasurer .....Ann Tyler

**Board of Directors**

Gail Scatton , Shirley Spinelli, Carol Fiorito,  
Nancy Guerrini

**Judges**

**Joanne Summers, Georgann Syphard**

**PLEASE NOTE:**

**Bitches in season will not be allowed on the grounds.**

**Dogs to be shown on flat buckle collars.**

Flat Qualifying Ribbons will be awarded to those who pass and Rosettes to those who obtain a New Title.

**Entry Fees:**

Mail Entries with Fees: Payable in U.S. Funds to **M.J.L.R.C**

.....Pre-registered	<b>\$35.00</b>	<b>Day of Test (walk-up)</b>	<b>\$45.00</b>
		(if space available)	

**Dogs must be 9 months of age to participate.**

Entries close on May 20, 2025 or when the limit is reached of 40 dogs at 6:00 pm at the Test Secretary's address. The Test Secretary will do the drawing for running order at this time. **Walk-up entries will be accepted up to 30 minutes prior to the start of the test if space available.**

\*\*\*\*\*

**8:00 – 8:45A Check-In. Walk Through**

**8:45A – Test Dog**

**Judging Begins 9:00A**

**LAND USE COURTESY:** The clubs asking **ALL** exhibitors & spectators to be courteous while at the site. We should **NOT** drive or park in any fields, block the roadways, or litter. Remember to clean up after yourself and your dogs! Thank you.

**THERE WILL BE LUNCH** available at the Test Site.  
**Please bring water for your dogs.**

**PLEASE SIGN THE WAIVER ON THE  
BACK OF THE BOTH ENTRY  
FORMS**

Please complete entry both forms and mail along with your entry fee (checks payable in US funds) to **M.J.L.R.C.**

**Mail to:**

**Shirley Spinelli, Test Secretary**  
**8120 Dietz Lane**  
**Coopersburg, PA 18036**

**Phone: (610) 965-3950**  
**e-mail: [blkoaklabs@ptd.net](mailto:blkoaklabs@ptd.net)**

### **Directions to Test Site**

**From Philadelphia:**

Route 76 to King of Prussia. Take PA Turnpike (Route 276) East to Mid-County Exit towards Allentown North. Take Route 476 North to Exit 44. Exit turnpike and turn left onto John Fries Hwy (Route 663) for 1.2 miles. At traffic light turn left onto Allentown Rd for 2.6 miles. Turn left onto Limeport Rd for 0.3 mile. Turn left onto Urffers Rd for 0.5 mile. At stop sign turn right onto Dietz Lane. Destination is gray house on the corner.

**From South New Jersey:**

Take New Jersey Turnpike north to Exit 6 for PA Turnpike East to Mid-County Exit (Route 476 North). Follow Philadelphia directions above.

**From New York & Northern New Jersey:**

Get on Route 78 East into Pennsylvania. Follow to Exit 60A. Depart 60A on ramp (north) for 0.2 miles towards PA-309S/Quakertown. Stay on PA 309 for 0.6 mile. Keep right onto ramp for 0.2 mile towards Center Valley Parkway/W Saucon Valley Rd. Turn right onto W Saucon Valley Rd for 0.6 mile. Turn left onto Limeport Pike for 4.6 miles. Turn left onto Leh St for 0.3 mile. Keep straight onto Bellgate Rd for 0.7 mile. Turn right onto Dietz Lane for 0.2 mile. Destination is on right (Gray house on the corner).

# Mid-Jersey Labrador Retriever Club

Farm Dog Certification Test

## EVENT #

Saturday, May 31, 2025

## A TEST

\$35.00 \_\_\_\_\_ Day of Test or Late Entries: \$45.00

**(please print clearly)**

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

Dogs Name: \_\_\_\_\_

Call Name: \_\_\_\_\_

Registration No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Breeder: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Actual  
Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Owners Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

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**Club/Judges' Use**

Judges Signatures

Dog No: \_\_\_\_\_ Judge: \_\_\_\_\_

Pass/Fail: \_\_\_\_\_ Judge: \_\_\_\_\_

# Waiver of Liability

I HEREBY RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE THE MID-JERSEY LABRADOR RETRIEVER CLUB and KEYSTONE LABRADOR KENNEL CLUB, its members, any owners and lessees of premises used to conduct the ACTIVITY(IES) and any others who may give recommendations, directions or instructions or engage in risk evaluation or loss control activities regarding the premises or ACTIVITY(IES), and each of them, their directors, officers, agents, and employees (all referred to herein as "Releasees"), FROM ALL LIABILITY TO THE UNDERSIGNED, his or her personal representatives, assigns, heirs, and next of kin FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMANDS THEREOF ON ACCOUNT OF INJURY TO THE PERSON OR PROPERTY OR RESULTING IN DEATH OF THE UNDERSIGNED ARISING OUT OF OR RELATED TO THE ACTIVITY(IES), WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

In signing this Release I fully recognize that if I am hurt or my property is damaged arising out of or related to the ACTIVITY(IES), I will have no right to make a claim or file a lawsuit against the Releasees, even if they or any of them caused my injury or damage.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please complete entry and mail along with your entry fee (checks payable in US funds) to **M.J.L.R.C.** Mail to:

**Shirley Spinelli, Test Secretary**  
**8120 Dietz Lane**  
**Coopersburg, PA 18036**

# Keystone Labrador Retriever Club

Farm Dog Certification Test

## EVENT #

Saturday, May 31, 2025

## B TEST

Fee: \$35.00\_\_\_\_\_ Day of Test or Late Entries: \$45.00

**(please print clearly)**

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

Dogs Name: \_\_\_\_\_

Call Name: \_\_\_\_\_

Registration No: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Breeder: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Actual  
Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Owners Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone:(\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

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**Club/Judges' Use**

Judges Signatures

Dog No: \_\_\_\_\_ Judge: \_\_\_\_\_

Pass/Fail: \_\_\_\_\_ Judge: \_\_\_\_\_

# Waiver of Liability

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Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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**Shirley Spinelli, Test Secretary  
8120 Dietz Lane  
Coopersburg, PA 18036**

**Shirley Spinelli, Test Secretary**  
**Mid-Jersey Labrador Retriever Club**  
**8120 Dietz Lane**  
**Coopersburg, PA 18036**